

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 23 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 01 1995 under 60719

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The applicant **Gary P. and Debra C. Lafleur**, hereby make application for permission to change the **manner of use** of water heretofore appropriated under **Permit 60724**

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1. The source of water is **underground**
2. The amount of water to be changed **0.08 cfs**
3. The water to be used for **commercial and domestic**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the NW¼ NE¼ of Section 35, T.12N., R23E. MDB&M or at a point from which the NE¼ corner of said Section 35 bears N 74°10' E a distance of 2,391.00 feet**
6. The existing permitted point of diversion is located within **same as above**
7. Proposed place of use **within the W½ of the NW¼ of the NE¼ of Section 35, T.12N., R23E, MDB&M. Shown as Lot #1 on Record Map #149457, Lyon County**
8. Existing place of use **same as above**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **April 1st to October 31st** of each year.
11. Description of proposed works **well completed w/ 3 hp pump, 8 inch casing, totalizing meter Serial No. 57008138**
12. Estimated cost of works **\$9,700**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **\*Use map filed 3-1-95 under 60719 20 ac parcel will be used for various nursery projects ie a large "deer" fenced in growing area, Green Houses, Nursery Application display areas, pond display area, and growing 500+ trees for resale.**

By **Gary P. LaFleur**  
s/Gary P. LaFleur  
67 Jessen Road  
Wellington, NV 89444

Compared cmf/kdg hf/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 60724 is issued subject to the terms and conditions imposed in said Permit 60724 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed 20 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 17, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 17, 2004

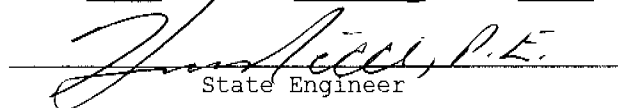
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, January A.D. 2001

  
State Engineer

Completion of work filed under 60724 on August 23, 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_